



Procurement Division  
111 E Maple, PO Box 1019  
Independence, MO 64051-0519

**Invitation to Bid #20076-A  
Padded Detention Cells  
Response Deadline Date and Time: December 28, 2020, 2:00 p.m., Local Time**

Deadline for questions is 5:00 p.m. local time on December 21, 2020  
Please submit all questions regarding this Invitation to Bid online via [www.publicpurchase.com](http://www.publicpurchase.com)

***ATTENTION BIDDER – COMPLETE AND RETURN WITH BID***

Bidding Firm: **Marathon Engineering Corporation** Phone Number: **(239) 303-7378**  
(Please print or type)

Address; **56 15 2<sup>nd</sup> Street West**, City; **Lehigh Acres State FL** Zip **33971**

Name of Authorized Agent; **George Hrunka** Email [ghrunka@earthlink.net](mailto:ghrunka@earthlink.net)  
President & CEO

The only authorized source for bid forms, addenda, and information regarding this bid is [www.publicpurchase.com](http://www.publicpurchase.com). Using bid forms, addenda, and bid information not obtained from [www.publicpurchase.com](http://www.publicpurchase.com) creates the risk of not receiving necessary bid information that may eliminate your bid from consideration. Bids must be submitted online via [www.publicpurchase.com](http://www.publicpurchase.com). Paper, fax, or email bids will NOT be accepted and will not be returned to sender.

Submitting a bid response is bidder's response to adhere to all specifications, scopes, terms, and conditions of this ITB.



**MARATHON ENGINEERING CORPORATION**

5615 2<sup>nd</sup> STREET WEST  
LEHIGH ACRES, FL 33971  
PH: (239) 303-7378 FX: (239) 303-7364

Quote # 2020-1243 RI  
(update date)

5/20/2021

- PROJECT QUOTE:** Independence MO. Police Department
- SECTION:** Gold Medal Safety Padding
- PROJECT LOCATION:** 223 N. Memorial Drive, Independence MO 64050
- CONTACT:** Major Thurman, Support Services Division, Independence Mo. Police Department, [pthurman@indepmo.org](mailto:pthurman@indepmo.org)
- SCOPE OF WORK:** Furnish, deliver and install Gold Medal Safety Padding to three (3) rooms at the above facility. Gold Medal Safety Padding is to be installed on the room surfaces covered as per the table below. When the walls are padded the padding shall be detailed to meet any vision light in the room door.  
This quote includes one mobilization and is valid for 60 days from the day of quote. Any applicable permits/license fees and applications are not included and will be completed by others.

Room / Number	Approximate size	Surfaces Covered
<b>Gold Medal Safety Padding</b>		
Cell # 11	6'-0" x 6'-0" x 9'-4"	Walls Door & Door frame, floor
Cell # 12	6'-0" x 6'-0" x 9'-4"	Walls Door & Door frame, floor
Cell # 13	6'-0" x 8'-0" x 9'-4"	Walls Door & Door frame, floor

- PRICE:** \*\*\* Fifty-eight thousand four hundred seven dollars (\$58,407)\*\*\*
- PAYMENT DISCOUNT:** Marathon Engineering Corporation offers a 9.25% (\$5,402) discount for payment in full at the time of contract issuance.

**PAYMENT TERMS & CONDITIONS:**

(Out of service 11.18.19)

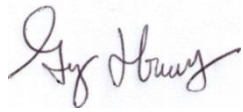
1. Pricing is derived from the dimensions and the Scope of Work that is expressly listed in this quote unless otherwise indicated. Any variance in dimensions greater than 2% or any additional surfaces to be padded (i.e. ceiling when not listed) will need to be considered in the form of a written change order.
2. For projects in excess of four (4) individual rooms, it is understood that Marathon Engineering Corporation will be paid for fabricated products stored at its plant within thirty (30) days of invoice date. Marathon Engineering Corporation will issue appropriate Bills of Sale and carry insurance protecting such products.
3. *A thirty (30) percent deposit is due prior to commencement of material production. Payment terms are Net 30 from the date of invoice, unless expressly stated otherwise.*
4. Late payments shall accrue interest at a rate of 1.5% per month.
5. Marathon Engineering Corporation, the manufacturer, and installer for Gold Medal Safety Padding™, will supply warranty for all material furnished and work performed in conjunction with the above referenced project, in accordance with the Contract Documents and authorized modifications thereto, and will be free from defects due to defective materials or workmanship for a period of one (1) year from the Date of Substantial completion, which is the last day that Marathon Engineering Corporation is physically working on the project job site excluding aesthetic, remedial, and punch list work.

6. Pricing excludes any payment or performance bonding.
7. Pricing includes one (1) mobilization of materials and crew to job site.
8. Pricing **DOES INCLUDE** prevailing wages.

**EXPIRATION:** This Contract Proposal expires sixty (60) calendar days from the date issued unless earlier withdrawn or extended in writing. Please do not hesitate to contact me with any questions or if I can be of any assistance. I can be reached at our offices at (908) 285-5905 or via email at [ghrunka@earthlink.net](mailto:ghrunka@earthlink.net)

Thank you once again for your consideration.

Regards,



George Hrunka

President & CEO, Marathon Engineering Corporation

Local installations within 100 miles of your facility:

**MISSOURI**

- ❖ Caldwell County Detention, Kingston, MO
- ❖ Cameron Correctional Facility, Cameron, MO
- ❖ Clay County Jail Facility, Liberty, MO
- ❖ Henry County Detention Center, Clinton, MO
- ❖ Jackson County Family Court, Kansas City, MO
- ❖ Marillac Center for Children, Kansas City, MO
- ❖ McCune School for Boys, Independence, MO
- ❖ Platte County Law Enforcement Center, Platte City, MO

AFFIDAVIT

STATE OF FLORIDA)
) SS.
COUNTY OF LEE)

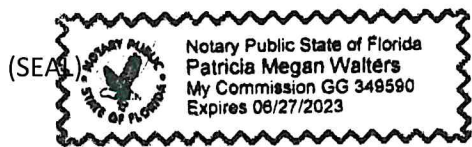
Marathon Engineering Corporation of the City of Lehigh Acres,
County of Lee, State of Florida,

being duly sworn on her or his oath, deposes and says:

- 1. That I am the President and CEO (Title of Affiant) of Marathon Engineering Corporation
George Hrunka (Name of Bidder) and have been authorized by said bidder to make this affidavit on the bidder's behalf;
2. No Councilmember, City Manager, Director of Finance and Administration, City Procurement Manager, or any City employee is financially interested in what the bidder is offering to sell to the City pursuant to this invitation, nor is the bidder a City employee or board member whose bid creates a conflict of interest. A conflict of interest would arise if any person named in this section is in a position to affect either the decision to solicit bids or the selection of the successful bidder;
3. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to this Invitation; and
4. Bidder is responsible for submitting with his or her bid a record of any discussion with a Councilmember, City Manager, Director of Finance and Administration, City Procurement Manager, or any other City employee regarding this invitation; and
5. The authorized signer of this document certifies that the organization and each of its principals are not suspended or debarred by the City of Independence, State of Missouri or Federal government.

Bidder) George Hrunka (Name of
By: [Signature] (Signature of Affiant)
President and CEO (Title of Affiant)

Subscribed and sworn to before me this 28th day of December, 2020.



[Signature]

NOTARY PUBLIC in and for the County of Lee
State of Florida

My commission expires: 06/27/2023